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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0954

In re Application of:

MANOEL TENORIO

Serial No. 10/032,903

Filed: 19 OCTOBER 2001

For: **GENERATING, UPDATING, AND
MANAGING MULTI-TAXONOMY
ENVIRONMENTS**

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Examiner:

## BEHRANG BADI

Art Unit: 3621

**Confirmation No. 8331**

# TRANSMITTAL


MAIL STOP: AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**Dear Sir/Madam:**

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to the Office Action dated 23 October 2006; and
3. Our return postcard which we would appreciate you date stamping and returning to us.

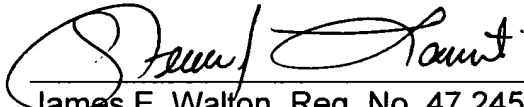
|                                                                                                                                                                                                                                                                                                               |                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>                                                                                                                                                                                                                                                        |                                                                                            |
| Date of Deposit:                                                                                                                                                                                                                                                                                              | <u>12/21/06</u>                                                                            |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. |                                                                                            |
| By:                                                                                                                                                                                                                                                                                                           | <u></u> |

Although the Applicant believes no fees are deemed to be necessary; the undersigned hereby authorizes the Commissioner to charge any additional fees which may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing this Response to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

12/21/06  
Date

  
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**CUSTOMER NO. 53184**

ATTORNEYS AND AGENTS FOR APPLICANT

SJL/blj



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Examiner:

**BEHRANG BADII**

Art Unit: **3621**

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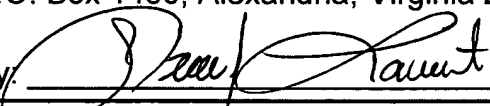
**AMENDMENT**

**MAIL STOP: AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir/Madam:

This Amendment is in response to the Final Office Action dated 23 October 2006, providing for an extendable reply period ending 23 January 2007. The Applicant is submitting this Amendment within two (2) months of the date of the Final Office Action. Please consider the following remarks.

|                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>                                                                                                                                                                                                                                                         |
| Date of Deposit: <u>12/21/06</u>                                                                                                                                                                                                                                                                               |
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| By: <u></u>                                                                                                                                                                                                                 |